

FEDERATED GARDEN CLUBS OF IOWA, INC

ADVANCED CLUB RATING AWARD

To apply for this award, send a lightweight folder to the Awards Chairperson by **February 1**. This 8½ by 11 inch folder should be securely fastened together, with the name of your club, address and district number on the cover. Put a copy of the President's Report and the following score sheet in the front of the book, and follow with a complete explanation of each of the points earned, clippings, pictures etc. This folder will be returned to your club and is meant to be a history of the year's activities. A minimum of 100 points is required for Advanced Rating.

~Please send a copy of this page to the State President and the District Director~

The underlined are required to be an ADVANCED RATING CLUB (first 4 questions)

Send this report plus Book-of Evidence to the Awards Chairperson only

1. <u>A copy of this report sent to the 1) State President, 2) District Director and 3) Awards Chairperson</u>	10										
2. <u>For each member attending the State Meeting</u> (_____ # of members x 5 pts)											
3. <u>For each member attending the District Meeting</u> (_____ # of members x 5 pts)											
4. <u>One or more of the following activities that stimulate interest in horticulture, educate club members, and the public, provide an outlet for creative expression and convey NGC/FGCI objectives to the community</u> <table border="1" style="margin: 10px auto; width: 80%; border-collapse: collapse;"> <tr> <td style="padding: 5px;">a) Standard/Standard Small Flower Show (may be held with another club)</td> <td style="width: 10%; text-align: center; padding: 5px;">10</td> <td style="width: 10%;"></td> </tr> <tr> <td style="padding: 5px;">b) Community/Civic Project (50% of members must participate- list participants)</td> <td style="text-align: center; padding: 5px;">5</td> <td></td> </tr> <tr> <td style="padding: 5px;">c) Sponsor/host State Meeting, Educational Event/School, District Meeting. (Include project information, photos and/or publicity).</td> <td style="text-align: center; padding: 5px;">10</td> <td></td> </tr> </table>	a) Standard/Standard Small Flower Show (may be held with another club)	10		b) Community/Civic Project (50% of members must participate- list participants)	5		c) Sponsor/host State Meeting, Educational Event/School, District Meeting. (Include project information, photos and/or publicity).	10			
a) Standard/Standard Small Flower Show (may be held with another club)	10										
b) Community/Civic Project (50% of members must participate- list participants)	5										
c) Sponsor/host State Meeting, Educational Event/School, District Meeting. (Include project information, photos and/or publicity).	10										
5. Publicity on garden club work, on conservation, horticulture, garden therapy youth, flower arrangements for show, or environmental education	10										
6. For each program on the following topics (5 points for each program) Recycling _____ Air Quality _____ Energy Conservation _____ Butterflies _____ Land Conservation _____ Water Quality or Conservation _____ Wildflowers _____ Birds _____ Program on National, Regional, State, or District Theme _____											
7. Each member that is a Garden Consultant, Landscape Consultant, Environmental Consultant, or Flower Show School (List names)	5										
8. For each project involving the garden club and community not listed in #4. List projects and include photo and/or publicity	5										
9. For each scholarship presented by your club	10										
10. For each special program at a club meeting video taped for future use	10										
11. For each member who has a labeled garden and encourages visitors	10										
12. For each program on Horticulture	10										

13. For each program on Design or Design Workshop	10	
14. For promotion of National Garden Week	10	
15. For each new club organized and sponsored	10	
16. For each State Award applied for, other than advanced rating, by club or member	20	
17. For each National Award applied for by club or member	20	
18. For each State Award won last year - list awards	10	
19. For each National Award won last year - list awards	20	
20. For each person attending Operation Wildflower	10	
21. For each 10 trees planted and report sent to the Tree Chairperson	5	
22. Sponsor a Junior, Intermediate, or High School unit	20	
23. Participate in a Garden Therapy project and report sent to state Garden therapy Chairperson	10	
24. Visual Education: present arrangements, horticulture specimens table of the day or any worthwhile exhibit at regular meeting	10	
25. For involvement in community projects to promote composting / recycling / litter control	10	
26. For involvement in bird sanctuaries or bird feeding program or birdhouses	10	
27. For visiting (by club) any garden prairie arboretum, botanical center or other natural site	10	
28. Radio or TV participation	10	
29. Habitat for Humanity project	10	
TOTAL		

CLUB NAME _____

President's Name _____

Date: _____