

## FEDERATED GARDEN CLUBS OF IOWA, INC ADVANCED CLUB RATING AWARD

To apply for this award, send a lightweight folder to the Awards Chairperson by **December 31**. This 8½ by 11 inch folder should be securely fastened together, with the name of your club, address and district number on the cover. Put a copy the President's Report and the following score sheet in the front of the book, and follow with a complete explanation of each of the points earned, clippings, pictures etc. This folder will be returned to your club and is meant to be a history of the year's activities. A minimum of 100 points is required for Advanced Rating.

*~Please send a copy of this page to the State President and the District Director~*

**The underlined are required to be an ADVANCED RATING CLUB (first 4 questions)**

**Send this report plus Book-of Evidence to the Awards Chairperson only**

1. A copy of this report sent to the 1) State President. 2) District Director and 3) Awards Chairperson 10 \_\_\_\_\_
2. For each member attending the State Meeting ( \_\_\_\_\_ # of members x 5 pts) \_\_\_\_\_
3. For each member attending the District Meeting ( \_\_\_\_\_ # of members x 5 pts) \_\_\_\_\_
4. One or more of the following activities that stimulate interest in horticulture, educate club members and the public, provide an outlet for creative expression and convey NGC/FGCI objectives to the community
  - a) Standard/Standard Small Flower Show (may be held with another club) 10 \_\_\_\_\_
  - b) Community/Civic Project (50% of members must participate- list participants) 5 \_\_\_\_\_
  - c) Sponsor/host State Meeting, Educational Event/School, District Meeting 10 \_\_\_\_\_  
(Include project information, photos and/or publicity).
5. Publicity on garden club work, on conservation, horticulture, garden therapy youth, flower arrangements for show, or environmental education 10 \_\_\_\_\_
6. For each program on the following topics (5 points for **each** program) 5 \_\_\_\_\_
  - Recycling \_\_\_\_\_ Air Quality \_\_\_\_\_ Energy Conservation \_\_\_\_\_
  - Butterflies \_\_\_\_\_ Land Conservation \_\_\_\_\_ Water Quality or Conservation \_\_\_\_\_
  - Wildflowers \_\_\_\_\_ Birds \_\_\_\_\_ Program on National, Regional, State, or District Theme \_\_\_\_\_
7. Each member that is a Garden Consultant, Landscape Consultant, Environmental Consultant, or Flower Show School (**List names**) 5 \_\_\_\_\_
8. For each project involving the garden club and community not listed in #4 List projects and include photo and/or publicity 5 \_\_\_\_\_
9. For each scholarship presented by your club 10 \_\_\_\_\_
10. For each special program at a club meeting video taped for future use 10 \_\_\_\_\_
11. For each member who has a labeled garden and encourages visitors 10 \_\_\_\_\_
12. For each program on Horticulture 10 \_\_\_\_\_
13. For each program on Design or Design Workshop 10 \_\_\_\_\_
14. For promotion of National Garden Week 10 \_\_\_\_\_
15. For each new club organized and sponsored 10 \_\_\_\_\_
16. For each State Award applied for, other than advanced rating, by club or member 20 \_\_\_\_\_
17. For each National Award applied for by club or member 20 \_\_\_\_\_
18. For each State Award won last year - list awards 10 \_\_\_\_\_
19. For each National Award won last year - list awards 20 \_\_\_\_\_
20. For each person attending Operation Wildflower 10 \_\_\_\_\_
21. For each 10 trees planted and report sent to the Tree Chairperson 5 \_\_\_\_\_
22. Sponsor a Junior, Intermediate, or High School unit 20 \_\_\_\_\_
23. Participate in a Garden Therapy project and report sent to state Garden therapy Chairperson 10 \_\_\_\_\_
24. Visual Education: present arrangements, horticulture specimens table of the day or any worthwhile exhibit at regular meeting 10 \_\_\_\_\_
25. For involvement in community projects to promote composting / recycling / litter control 10 \_\_\_\_\_
26. For involvement in bird sanctuaries or bird feeding program or birdhouses 10 \_\_\_\_\_
27. For visiting (by club) any garden prairie arboretum, botanical center or other natural site 10 \_\_\_\_\_
28. Radio or TV participation 10 \_\_\_\_\_
39. Habitat for Humanity project 10 \_\_\_\_\_

CLUB NAME \_\_\_\_\_

Total \_\_\_\_\_

President's Name \_\_\_\_\_

Date: \_\_\_\_\_